

A Word of Encouragement

This memory edition of the Bible had its origin in my increasing conviction (from many years of memorizing the Scriptures as a student, lecturer, and now professor) that all of the many excellent and useful editions of the Scriptures left much to be desired in regard to fostering memorization of the Word of God.

I have endeavored to share my own technique of memorization on the pages of this New Testament study Bible with the purpose of facilitating memorization through the power of format combined with an original technique of using the number of words in each verse to aid in memorization. This method has helped me to memorize 20 complete books of the Bible to date.

The Memorization Method

1. When utilizing this book, the memorizer is advised to deal with one verse at a time.
2. Write out the entire verse longhand in the same format this book uses and speak it while you write it. That way your mind, eye, hand, mouth, and ear are all working together in unison.
 - a. While writing the verse in the provided format, you may notice that there are no more than eight words per line, called an eye's glance by ancient memorizers. This essential brevity of each line allows you to retain the short series of words in your short-term memory.
 - b. The number of words are indicated in each line's right-hand column. These numbers function as a temporary memory crutch as you repeatedly write out each line of your verse. Once you have memorized the verse, you won't need the reminder of numbered words in each phrase.
 - c. Each line or phrase is arranged to start with a conjunction if possible. To neatly line up the ands, buts, etc. gives a sense of uniformity to the verse and makes it easier to memorize.

3. Write each verse over and over until you have it completely memorized. Speaking the verse aloud is the number one aid from antiquity and today for memory retention. You *must* orally repeat the memorized Word aloud over and over again to settle it deep into your heart.
4. Once you have memorized a verse, use the same technique to learn the next one. This book includes some suggested “starting points” in the appendices.

The Process

In the beginning was the Word, and the Word was with God, and the Word was God. John 1:1

The Memorization Study Bible is uniquely designed to help you learn Scripture — either specific verses, chapters, or even entire books of the Bible:

- 1 Choose a verse.
- 2 Read the verse out loud . . .
- 3 . . . as you write it on paper.
- 4 Repeat this process until you have the verse memorized.
- 5 Choose your next verse!

Each line of script has a corresponding number at the right — the number of words in that line of the verse. This aid helps improve accuracy as you memorize.

Popular Scripture Highlights

<p>26 And they were astonished out of measure, saying among themselves, Who then can be saved?</p> <p>27 And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible.</p> <p>28 Then Peter began to say unto him, Lo, we have left all, and have followed thee.</p> <p>29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house,</p> <div style="border: 1px dashed black; padding: 2px; display: inline-block;"> <p>or brethren, or sisters, or father, or mother, or wife, or children, or lands,</p> </div> <p>for my sake, and the gospel's,</p>	<p>7 houses, 3 and brethren, 5 and sisters, 6 and mothers, 5 and children, 4 and lands, 7 with persecutions; 7 and in the world to come eternal life.</p> <p>1 31 But many that are first shall be last; 4 and the last first.</p> <p>4 32 And they were in the way going up to Jerusalem; 3 and Jesus went before them: 2 and they were amazed; 5 and as they followed, 8 they were afraid. 2 And he took again the 2 twelve, 2 and began to tell them 2 what things should happen unto him, 2 33 Saying, 2 Behold, 3 we go up to Jerusalem; 3 and the Son of man</p>	<p>1 2 2 2 2 2 2 8 8 4 6 4 5 4 4 3 5 12 5 6 1 1 5 5</p>
--	--	---

List

Verse number

When the word is a number it will be that number.

7Jesus said unto him,
 It is written again,
 Thou shalt not tempt the Lord thy God.
 8Again,
 the devil taketh him up
 into an exceeding high mountain,
 and sheweth him
 all the kingdoms of the world,
 and the glory of them;
 9And saith unto him,
 All these things will I give thee,
 if thou wilt fall down
 and worship me.
 10Then saith Jesus unto him,
 Get thee hence,
 Satan:
 for it is written,
 Thou shalt worship the Lord thy God,
 and him only shalt thou serve.
 11Then the devil leaveth him,
 and,
 behold,
 angels came
 and ministered unto him.
 12Now when Jesus had heard
 that John was cast into prison,
 he departed into Galilee;
 13And leaving Nazareth,
 he came
 and dwelt in Capernaum,
 which is upon the sea coast,
 in the borders of Zabulon
 and Nephthalim:
 14That it might be fulfilled
 which was spoken by Esaias the prophet,
 saying,
 15The land of Zabulon,
 and the land of Nephthalim,
 by the way of the sea,
 beyond Jordan,
 Galilee of the Gentiles;
 16The people which sat in darkness
 saw great light;
 and to them which sat in the region
 and shadow of death light is sprung up.
 17From that time Jesus began to preach,
 and to say,
 Repent:
 for the kingdom of heaven is at hand.
 18And Jesus,

4 walking by the sea of Galilee, 6
 4 saw two brethren, 3
 8 Simon called Peter, 3
 1 and Andrew his brother, 4
 5 casting a net into the sea: 6
 5 for they were fishers. 4
 3 19And he saith unto them, 5
 6 Follow me, 2
 5 and I will make you fishers of men. 8
 4 20And they straightway left their nets, 6
 7 and followed him. 3
 5 21And going on from thence, 5
 3 he saw other two brethren, 5
 5 James the son of Zebedee, 5
 3 and John his brother, 4
 1 in a ship with Zebedee their father, 7
 4 mending their nets; 3
 7 and he called them. 4
 6 22And they immediately left the ship 6
 5 and their father, 3
 1 and followed him. 3
 1 23And Jesus went about all Galilee, 6
 2 teaching in their synagogues, 4
 4 and preaching the gospel of the kingdom, 7
 5 and healing all manner of sickness 6
 6 and all manner of disease among the people. 8
 4 24And his fame went throughout all Syria: 7
 3 and they brought unto him all sick people 8
 2 that were taken with divers diseases 6
 4 and torments, 2
 6 and those which were possessed with devils, 7
 5 and those which were lunatick, 5
 2 and those that had the palsy; 6
 5 and he healed them. 4
 7 25And there followed him 4
 1 great multitudes of people from Galilee, 6
 4 and from Decapolis, 3
 5 and from Jerusalem, 3
 6 and from Judaea, 3
 2 and from beyond Jordan. 4
 4
 6 5 1And seeing the multitudes, 4
 3 he went up into a mountain: 6
 8 and when he was set, 5
 8 his disciples came unto him: 5
 7 2And he opened his mouth, 5
 3 and taught them, 3
 1 saying, 1
 8 3Blessed are the poor in spirit: 6
 2 for theirs is the kingdom of heaven. 7

4Blessed are they that mourn: for they shall be comforted.	5	15Neither do men light a candle,	6
5Blessed are the meek: for they shall inherit the earth.	5	and put it under a bushel,	6
6Blessed are they which do hunger and thirst after righteousness: for they shall be filled.	4	but on a candlestick;	4
7Blessed are the merciful: for they shall obtain mercy.	6	and it giveth light unto all	6
8Blessed are the pure in heart: for they shall see God.	6	that are in the house.	5
9Blessed are the peacemakers: for they shall be called the children of God.	4	16Let your light so shine before men,	7
10Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.	5	that they may see your good works,	7
11Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.	4	and glorify your Father which is in heaven.	8
12Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.	5	17Think not that I am come to destroy the law,	6
13Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.	6	or the prophets:	4
14Ye are the light of the world. A city that is set on an hill cannot be hid.	5	I am not come to destroy,	6
	5	but to fulfill.	3
	4	18For verily I say unto you,	6
	6	Till heaven	2
	3	and earth pass,	3
	7	one jot or one tittle	5
	3	shall in no wise pass from the law,	8
	5	till all be fulfilled.	4
	3	19Whosoever therefore	2
	7	shall break one of these least commandments,	7
	3	and shall teach men so,	5
	3	he shall be called the least	6
	1	in the kingdom of heaven:	5
	4	but whosoever shall do	4
	7	and teach them,	3
	6	the same shall be called great	6
	4	in the kingdom of heaven.	5
	7	20For I say unto you,	5
	8	That except your righteousness	4
	5	shall exceed the righteousness of the scribes	7
	6	and Pharisees,	2
	5	ye shall in no case	5
	8	enter into the kingdom of heaven.	6
	7	21Ye have heard that it was said	7
	8	by them of old time,	5
	3	Thou shalt not kill;	4
		and whosoever shall kill	4
		shall be in danger of the judgment:	7
		22But I say unto you,	5
		That whosoever is angry with his brother	7
		without a cause	3
		shall be in danger of the judgment:	7
		and whosoever shall say to his brother,	7
		Raca,	1
		shall be in danger of the council:	7
		but whosoever shall say,	4
		Thou fool,	2
		shall be in danger of hell fire.	7
		23Therefore	1

Ye are the light of the world. A city that is set on an hill cannot be hid.

if thou bring thy gift to the altar,
and there rememberest that thy brother
hath ought against thee;

²⁴Leave there thy gift before the altar,
and go thy way;
first be reconciled to thy brother,
and then come and offer thy gift.

²⁵Agree with thine adversary quickly,
whiles thou art in the way with him;
lest at any time
the adversary deliver thee to the judge,
and the judge deliver thee to the officer,
and thou be cast into prison.

²⁶Verily I say unto thee,
Thou shalt by no means come out thence,
till thou hast paid the uttermost farthing.

²⁷Ye have heard that it was said
by them of old time,
Thou shalt not commit adultery:

²⁸But I say unto you,
That whosoever looketh on a woman
to lust after her
hath committed adultery with her
already in his heart.

²⁹And if thy right eye offend thee,
pluck it out,
and cast it from thee:
for it is profitable for thee
that one of thy members should perish,
and not that thy whole body
should be cast into hell.

³⁰And if thy right hand offend thee,
cut it off,
and cast it from thee:
for it is profitable for thee
that one of thy members should perish,
and not that thy whole body
should be cast into hell.

³¹It hath been said,
Whosoever shall put away his wife,
let him give her a writing of divorcement:

³²But I say unto you,
That whosoever shall put away his wife,
saving for the cause of fornication,
causeth her to commit adultery:
and whosoever shall marry her
that is divorced committeth adultery.

³³Again,
ye have heard that it hath been said
by them of old time,

8 Thou shalt not forswear thyself, 5
6 but shalt perform unto the Lord thine oaths: 8

4 ³⁴But I say unto you, 5
7 Swear not at all; 4
4 neither by heaven; 3
6 for it is God's throne: 5

7 ³⁵Nor by the earth; 4
5 for it is his footstool: 5
8 neither by Jerusalem; 3
4 for it is the city 5
7 of the great King. 4

8 ³⁶Neither shalt thou swear by thy head, 7
6 because thou canst not make 5
5 one hair white or black. 5

8 ³⁷But let your communication be, 5
7 Yea, 1
7 yea; 1
5 Nay, 1
5 nay: 1

5 for whatsoever is more than these 6
6 cometh of evil. 3

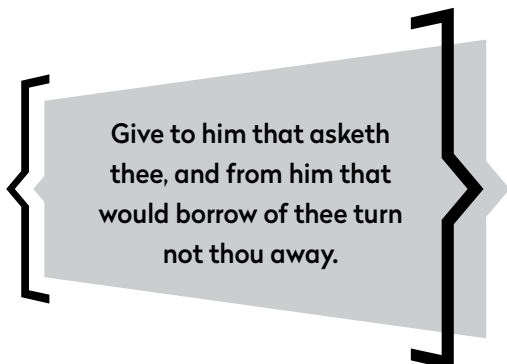
4 ³⁸Ye have heard that it hath been said, 8
5 An eye for an eye, 5
4 and a tooth for a tooth: 6

7 ³⁹But I say unto you, 5
3 That ye resist not evil: 5
5 but whosoever shall smite thee 5
6 on thy right cheek, 4
7 turn to him the other also. 6

6 ⁴⁰And if any man 4
5 will sue thee at the law, 6
7 and take away thy coat, 5
3 let him have thy cloke also. 6

5 ⁴¹And whosoever shall compel thee 5
6 to go a mile, 4
7 go with him twain. 4

6 ⁴²Give to him that asketh thee, 6



**Give to him that asketh
thee, and from him that
would borrow of thee turn
not thou away.**

and from him that would borrow of thee	8	for they love to pray	5
turn not thou away,	4	standing in the synagogues	4
⁴³ Ye have heard that it hath been said,	8	and in the corners of the streets,	7
Thou shalt love thy neighbour,	5	that they may be seen of men.	7
and hate thine enemy.	4	Verily I say unto you,	5
⁴⁴ But I say unto you,	5	They have their reward.	4
Love your enemies,	3	⁶ But thou,	2
bless them that curse you,	5	when thou prayest,	3
do good to them that hate you,	7	enter into thy closet,	4
and pray for them which despitefully use you,	8	and when thou hast shut thy door,	7
and persecute you;	3	pray to thy Father which is in secret;	8
⁴⁵ That ye may be	4	and thy Father which seeth in secret	7
the children of your Father	5	shall reward thee openly.	4
which is in heaven:	4	⁷ But when ye pray,	4
for he maketh his sun to rise	7	use not vain repetitions,	4
on the evil	3	as the heathen do:	4
and on the good,	4	for they think that they shall be heard	8
and sendeth rain on the just	6	for their much speaking.	4
and on the unjust.	4	⁸ Be not ye therefore	4
⁴⁶ For if ye love them which love you,	8	like unto them:	3
what reward have ye?	4	for your Father knoweth	4
do not even the publicans the same?	7	what things ye have need of,	6
⁴⁷ And if ye salute your brethren only,	7	before ye ask him.	4
what do ye more than others?	6	⁹ After this manner therefore pray ye:	6
do not even the publicans so?	6	Our Father which art in heaven,	6
⁴⁸ Be ye therefore perfect,	4	Hallowed be thy name.	4
even as your Father	4	¹⁰ Thy kingdom come.	3
which is in heaven is perfect.	6	Thy will be done in earth,	6
		as it is in heaven.	5
6 ¹ Take heed that ye do not	6	¹¹ Give us this day our daily bread.	7
your alms before men,	4	¹² And forgive us our debts,	5
to be seen of them:	5	as we forgive our debtors.	5
otherwise ye have no reward	5	¹³ And lead us not into temptation,	6
of your Father which is in heaven.	7	but deliver us from evil:	5
² Therefore	1	For thine is the kingdom,	5
when thou doest thine alms,	5	and the power,	3
do not sound a trumpet before thee,	7	and the glory,	3
as the hypocrites do in the synagogues	7	forever.	1
and in the streets,	4	Amen.	1
that they may have glory of men.	7	¹⁴ For if ye forgive men their trespasses,	7
Verily I say unto you,	5	your heavenly Father will also forgive you:	7
They have their reward.	4	¹⁵ But if ye forgive not men their trespasses,	8
³ But when thou doest alms,	5	neither will your Father forgive your	
let not thy left hand	5	trespasses.	7
know what thy right hand doeth:	6	¹⁶ Moreover	1
⁴ That thine alms may be in secret:	7	when ye fast,	3
and thy Father which seeth in secret	7	be not,	2
himself shall reward thee openly.	5	as the hypocrites,	3
⁵ And when thou prayest,	4	of a sad countenance:	4
thou shalt not be as the hypocrites are:	8	for they disfigure their faces,	5

**Though I speak with the
tongues of men and of angels,
and have not charity, I am
become as sounding brass, or
a tinkling cymbal.**

²⁹Are all apostles?
are all prophets?
are all teachers?

are all workers of miracles?

³⁰Have all the gifts of healing?
do all speak with tongues?
do all interpret?

³¹But covet earnestly the best gifts:
and yet shew I unto you
a more excellent way.

13 ¹Though I speak with the tongues
of men
and of angels,
and have not charity,
I am become as sounding brass,
or a tinkling cymbal.

²And though I have the gift of prophecy,
and understand all mysteries,
and all knowledge;
and though I have all faith,
so that I could remove mountains,
and have not charity,
I am nothing.

³And though I bestow all my goods
to feed the poor,
and though I give my body
to be burned,
and have not charity,
it profiteth me nothing.

⁴Charity suffereth long,
and is kind;
charity envieth not;
charity vaunteth not itself,
is not puffed up,

⁵Doth not behave itself unseemly,
seeketh not her own,

is not easily provoked, 4
thinketh no evil; 3

⁶Rejoiceth not in iniquity, 4
but rejoiceth in the truth; 5

⁷Beareth all things, 3
believeth all things, 3

hopeth all things, 3
endureth all things. 3

⁸Charity never faileth: 3
but whether there be prophecies, 5

they shall fail; 3
whether there be tongues, 4

they shall cease; 3
whether there be knowledge, 4

it shall vanish away. 4
⁹For we know in part, 5

and we prophesy in part. 5
¹⁰But when that which is perfect is come, 8

then that which is in part 6
shall be done away. 4

¹¹When I was a child, 5
I spake as a child, 5

I understood as a child, 5
I thought as a child: 5

but when I became a man, 6
I put away childish things. 5

¹²For now we see through a glass, 7
darkly; 1

but then face to face: 5
now I know in part; 5

but then shall I know 5
even as also I am known. 6

¹³And now abideth faith, 4
hope, 1

charity, 1
these three; 2

but the greatest of these is charity. 7

14 ¹Follow after charity, 3
and desire spiritual gifts, 4

but rather that ye may prophesy. 6
²For he that speaketh in an unknown tongue 8

speaketh not unto men, 4
but unto God: 3

for no man understandeth him; 5
howbeit in the spirit he speaketh mysteries. 7

³But he that prophesieth 4
speaketh unto men to edification, 5

and exhortation, 2
and comfort. 2

1 JOHN



1 ¹That which was from the beginning,
which we have heard,
which we have seen with our eyes,
which we have looked upon,
and our hands have handled,
of the Word of life;
²(For the life was manifested,
and we have seen it,
and bear witness,
and shew unto you that eternal life,
which was with the Father,
and was manifested unto us;)
³That which we have seen
and heard declare we unto you,
that ye also may have fellowship with us:
and truly our fellowship is with the Father,
and with his Son Jesus Christ.
⁴And these things write we unto you,
that your joy may be full.
⁵This then is the message
which we have heard of him,
and declare unto you,
that God is light,
and in him is no darkness at all.
⁶If we say
that we have fellowship with him,
and walk in darkness,
we lie,

6 and do not the truth: 5
4 ⁷But if we walk in the light, 7
7 as he is in the light, 6
5 we have fellowship one with another, 6
5 and the blood of Jesus Christ his Son 8
5 cleanseth us from all sin. 5
5 ⁸If we say that we have no sin, 8
5 we deceive ourselves, 3
3 and the truth is not in us. 7
7 ⁹If we confess our sins, 5
5 he is faithful 3
5 and just to forgive us our sins, 7
5 and to cleanse us from all unrighteousness. 7
6 ¹⁰If we say that we have not sinned, 8
8 we make him a liar, 5
8 and his word is not in us. 7

6
7 **2** ¹My little children, 3
6 these things write I unto you, 6
5 that ye sin not. 4
6 And if any man sin, 5
4 we have an advocate with the Father, 7
4 Jesus Christ the righteous: 4
8 ²And he is the propitiation for our sins: 8
3 and not for ours only, 5
6 but also for the sins 5
4 of the whole world. 4
2 ³And hereby we do know 5
that we know him, 4
if we keep his commandments. 5
4 ⁴He that saith, 3
I know him, 3
and keepeth not his commandments, 5
is a liar, 3
and the truth is not in him. 7
5 ⁵But whoso keepeth his word, 5
in him verily 3
is the love of God perfected: 6
hereby know we that we are in him. 8
6 ⁶He that saith he abideth in him 7
ought himself also so to walk, 6

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.