

1. Where did Micah say the
Messiah would be born?

Bethlehem.

2. Where was Jesus born?
(Matthew 2:1)

Bethlehem.

3. What tribe did Genesis
49:8 say Jesus would
come from?

Judah.

4. In Micah 5:2, what tribe
does it say the Savior
would be from?

Judah.

5. What did Micah mean when
he said the coming Messiah
would be “from everlasting”?

He is eternal.

Print and cut out the cards. Print on cardstock if possible. You can divide your class into teams, if appropriate. Make a complete set of cards for each team. Lay the cards face down on the table, floor, desk, etc. Students will take turns turning the cards over and trying to find the proper match. The idea is to match the questions with the right answer. Discuss the cards as they are turned over.

6. What is the memory verse we are working on?

Isaiah 53:6.

7. Who is the Word (John 1:1–2)?

Jesus.

8. Micah said Jesus would feed His flock. What did Jesus call Himself in John 10:11?

The Good Shepherd.

9. When did Micah write the prophecies about the coming Messiah?

Over 700 years before Jesus was born.

10. Micah said God would provide a way to pardon our sin. How did He do that?

Through Jesus's death on the Cross.

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Micah Concentration Cards Answer Key

Print one copy for your use during the activity.

1. Where did Micah say the Messiah would be born? *Bethlehem.*
2. Where was Jesus born? (Matthew 2:1) *Bethlehem.*
3. What tribe did Genesis 49:8 say Jesus would come from? *Judah.*
4. In Micah 5:2, what tribe does it say the Savior would be from? *Judah.*
5. What did Micah mean when he said the coming Messiah will be “from everlasting”? *He is eternal.*
6. What is the memory verse we are working on? *Isaiah 53:6.*
7. Who is the Word (John 1:1–2)? *Jesus.*
8. Micah said Jesus would feed His flock. What did Jesus call Himself in John 10:11? *The Good Shepherd.*
9. When did Micah write the prophecies about the coming Messiah? *Over 700 years before Jesus was born.*
10. Micah said God would provide a way to pardon our sin. How did He do that? *Through Jesus's death on the cross.*